

LORD OF THE SABBATH

MARK 2:27-28; 3:1-6

**Introduction:
Man Is Not Made for the
Sabbath. (2:27-28)**

"And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath." (Mark 2:27-28)

I. The Man with the Withered Hand. (3:1)

Mark 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

II. The Jews with the Withered Hearts. (3:2)

**Mark 3:2 And they watched
him, whether he would heal
him on the sabbath day; that
they might accuse him.**

III. The Question (3-4)

**Mark 3:3 And he saith unto the
man which had the withered
hand, Stand forth.**

Mark 3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

IV. The Healing (5)

Mark 3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

“The sin of sinners is very displeasing to Jesus Christ; and the way to be angry, and not to sin, is to be angry, as Christ was, at nothing but sin.”

-Matthew Henry

V. The Plot to Kill Jesus (6)

**Mark 3:6 And the Pharisees
went forth, and straightway
took counsel with the
Herodians against him, how
they might destroy him.**

**Conclusion: The spirit of the
Pharisees
(Luke 9:52-56)**

Luke 9:52-56 And sent messengers
before his face: and they went, and
entered into a village of the
Samaritans, to make ready for him.
[53] And they did not receive him,
because his face was as though he
would go to Jerusalem.

[54] And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

[55] But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

**[56] For the Son of man is not
come to destroy men's lives,
but to save them. And they
went to another village.**