

WORKING WITH JESUS

MARK 3:7-21

I. Jesus Ministers to the Multitudes. (7-12)

Mark 3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

**Mark 3:8 And from Jerusalem,
and from Idumaea, and from
beyond Jordan; and they about
Tyre and Sidon, a great multitude,
when they had heard what great
things he did, came unto him.**

**Mark 3:9 And he spake to his
disciples, that a small ship
should wait on him because of
the multitude, lest they should
throng him.**

Mark 3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

**Mark 3:11 And unclean spirits,
when they saw him, fell down
before him, and cried, saying,
Thou art the Son of God.**

**Mark 3:12 And he straitly
charged them that they should
not make him known.**

II. Jesus Ordains the Twelve Disciples. (13-15)

**Mark 3:13 And he goeth up
into a mountain, and calleth
unto him whom he would: and
they came unto him.**

Mark 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

**Mark 3:15 And to have power
to heal sicknesses, and to cast
out devils:**

III. The Names of the Twelve.

(16-19)

**Mark 3:16 And Simon he
surnamed Peter;**

Mark 3:17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

**Mark 3:18 And Andrew, and
Philip, and Bartholomew, and
Matthew, and Thomas, and
James the son of Alphaeus,
and Thaddaeus, and Simon the
Canaanite,**

**Mark 3:19 And Judas Iscariot,
which also betrayed him: and
they went into an house.**

IV. Jesus' Friends Think He's Gone Mad. (20-21)

**Mark 3:20 And the multitude
cometh together again, so that
they could not so much as eat
bread.**

Mark 3:21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

**“Much madness is divinest sense
To a discerning eye;
Much sense the starkest madness.
'Tis the majority
In this, as all, prevails.
Assent, and you are sane;
Demur—you're straightway dangerous,
And handled with a chain.” (Emily Dickinson)**

Wiersbe, W. W. (1996). The Bible exposition commentary (Vol. 1, p. 120). Wheaton, IL: Victor Books.